



VILLAGE OF RICHTON PARK 2016-Bill Fleming Scholarship Application

The Village of Richton Park is a proud advocate for higher and further education, and is committed to helping the enrichment and development of its community. In providing financial assistance to those eligible, the Village of Richton Park's *Bill Fleming Scholarship* will award up to \$6,000 in college scholarships to commendable, various Richton Park residents who are either 2016 high school graduates, students currently enrolled in a college or university, or adults who are continuing education.

The Scholarship Committee is looking for students with a 2.5 grade point average or better, on a 4.0 scale. Students should be a high school senior planning to enter college in the fall, those currently enrolled in a college or university, or adults who are furthering their education. Applicants should show avid awareness in additional learning and the community. The enclosed forms may be duplicated.

Interested Applicants should fill out the enclosed Scholarship Application, and sent to:

**Village of Richton Park
Community Relations Dept.
Attn: Scholarship Committee
4455 Sauk Trail
Richton Park, IL 60471**

The deadline for returning the complete application is **Friday, May 13, 2016.**

**Village of Richton Park
Bill Fleming Scholarship Application**

General Information-All Applicants			
(Last)	(First)	(Middle)	U.S. Citizen? Yes_____ No_____
(Street)	(City)	(State)	(Zip Code)
Daytime Phone Number ()	Evening / Cell Phone Number ()	E-mail address	

High School					
	Name & Address	No. of Years Attended	Year Graduated	Class Rank	G.P.A.
High School					
Address					
SAT Composite Score:		Date:		ACT Composite Score:	
Parent's Name			Address		

College Student	
College/University	(Name of Institution) (City & State)
Address	
Current GPA	

Continuing Education	
College/University	(Name of Institution) (City & State)
Planned field of study	

Scholastic Honors / Awards	
Name of Honor/ Award Received	Date

Employment Experiences					
Company Name:			Company Name:		
Position Title:			Position Title:		
Dates:	From (mm/dd/yy)	To (mm/dd/yy)	Dates:	From (mm/dd/yy)	To (mm/dd/yy)
Describe the work you performed:			Describe the work you performed:		

Extracurricular Activities		
List below, in order of importance to you, your principle extracurricular activities. Do NOT list Employment or volunteer work in this section.		
Activity	Length of Involvement	Positions/Offices Held or Honors Awarded

Community Service			
Describe the nature of the community service, your specific role, when you participated and the length of your involvement.			
Activity	Description/Role	Dates	Hours

Personal Essay

In 500 words or less, address **all** of the following questions:

- What courses, extracurricular activities and community service work have been the most challenging and rewarding?
- What character traits are your best assets?
- Describe your post-college ambitions.

Letter of Recommendation

Applicants must submit (2) letters of recommendation (from a counselor, principal, teacher, employer, etc.) appraising the individual's academic and personal qualities and potential. The Scholarship Committee is particularly interested in evidence of character, relative maturity, integrity, independence, interests and any special talents or qualities. The writer's contact information must be included for both references.

Proof of Residency

Applicants can establish residency by attaching a copy of driver license, utility bills or etc., 2 types of ID are required.

Authorization and Certification

I understand that the information submitted herein will be relied upon by the Village of Richton Park Bill Fleming Scholarship Committee to determine my status as a scholarship candidate. I certify that the information in and submitted with this application is complete and correct. I also understand that the information may be verified and that the submission of false information is grounds for rejection of my application and withdrawal of any offer of scholarship. I give my permission to release these materials to the scholarship committee.

Signature of Applicant

Date

Signature of Parent (if student is under the age of 18)

Date

**Please send completed application to
Village of Richton Park
Community Relations Dept.
Attn: Scholarship Committee
4455 Sauk Trail
Richton Park, IL 60471**

POSTMARK DEADLINE: MAY 13, 2016

Conditions and Methods of Selection for Scholarship Recipients

- 1) Applicants must be a resident of Richton Park.
- 2) Scholarships totaling \$6,000 will be awarded to high school students from the 2016 graduating class and/or students currently enrolled in a college or university and Adult Continuing Education.
- 3) The selection of the individual scholarship recipients will be made by the scholarship committee.
- 4) The scholarships must be used for study at a college or university and are available for any course of full time study approved by the scholarship committee.
- 5) Selection of scholarship recipients will be based on academic performance, participation in extracurricular activities, and community involvement. There shall be no discrimination based on race, color, creed, religion, sex or gender.
- 6) Scholarship recipients will be notified no later than May 18, 2016. The recipient(s) and parents will be expected to attend the President's Golf Outing to receive their award.

SCHOLARSHIP CHECKLIST

All Applicants

- YOU HAVE READ AND SIGNED THE NOTICE OF DISCLAIMER
- PUT NAME ON ALL PAGES SUBMITTED
- CHECKED FOR GRAMMATICAL AND PUNCTUATION ERRORS
- TWO LETTERS OF RECOMMENDATION
- COMPLETED APPLICATION
- PROVIDE RESIDENCY VERIFICATION
- PERSONAL ESSAY (Should be double spaced)

High School

- SEALED TRANSCRIPT WITH ACT OR SAT SCORES
- COLLEGE LETTER OF ACCEPTANCE
- PARENTS AND STUDENTS SIGNATURES

College Student/Adults Continuing Education

- TRANSCRIPT FROM REGISTRAR OFFICE W/OFFICIAL SCHOOL SEAL

Please notice that some items are for High School, College, and Continuing Education. All means everyone must complete the requested item. You may use extra paper if space is not sufficient for your answers.

Notice of Disclaimer

DISCLAIMER: Village of Richton Park-Parks & Recreation Department Scholarship Committee assumes no responsibility for applications or supporting documentation not received by the office or not received in a timely manner. We do not assume responsibility for items mailed to this address with insufficient postage and subsequently returned to the applicant by the postal service. All correspondence to the applicant, college, or university is based on the information listed on the application until a change is submitted in writing. We do not assume responsibility for letters from the Committee not delivered to the applicant, college or university based on the provided information.

Any photo, image, or (live) recording of any applicant obtained by the Committee to promote or document the Committee's purpose shall become and remain the property of the Committee in perpetuity. Applicant and/or applicant's parent/guardian represents and warrants that the procurement of such image does not violate any other contractual relationship that applicant may have with a third party. Applicant and/or applicants parent/guardian further represents and warrants that it will indemnify the Foundation against any cause of action resulting from the procurement and use of the applicant/recipient's image or likeness. No applicant shall be compensated for the use of their image or likeness in any advertisement whether it be printed, electronic (website), or otherwise.

I authorize the verification of the information provided in this application, and certify that the information provided herein is true and accurate to the best of my knowledge. I understand that any false statements shall result in the disqualification of the application, and/or the forfeiting of any award that the applicant/recipient may receive. Furthermore, I have reviewed the application and agree to the terms and conditions set forth therein.

Applicant's Signature: _____ **Date** _____

Print Name: _____

Parent's Signature (if under the age of 18): _____